

ENTRIES OPEN 6:00 p.m., Monday, November 18, 2024  
 ENTRIES CLOSE 6:00 p.m. **Wednesday, January 1, 2025**

# PREMIUM LIST

**3 CONFORMATION & JUNIOR SHOWMANSHIP SHOWS**  
 (Unbenched. All judging and grooming will be indoors.)



## SHETLAND SHEEPDOG CLUB OF HOUSTON

(LICENSED BY THE AMERICAN KENNEL CLUB)

<http://www.shetlandsheepdogclubofhouston.org>

122<sup>nd</sup>, 123<sup>rd</sup> & 124<sup>th</sup> Specialty Shows

**These shows are held in memory of Travis Boyd.**

January 18, 2025      January 19, 2025  
 Saturday, AM      Sunday  
 Event # 2025049201      Event # 2025049202

### SHOW SITE

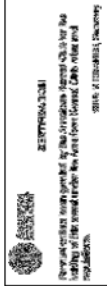
Fort Bend County Fair Grounds  
 4310 Highway 36 S, Rosenberg, TX 77471, Building B

<https://www.fortbendcountytx.gov/government/departments/countyservices/parks-and-recreation/fairgrounds>

### SHOW SECRETARY:

Mrs. Patricia Mims  
 1603 Windloch St., Richmond, TX 77406  
 713-703-2006 • [phantomdach@gmail.com](mailto:phantomdach@gmail.com)

**SHOW HOURS:** Saturday: 7:00 am to 6:00 pm  
 Sunday: 7:00 am to one hour after Best of Breed



These activities are provided by the Fort Bend County Fair Grounds, a subsidiary of the Fort Bend County Fair Grounds, Inc. All activities are subject to the rules and regulations of the American Quarter Horse Association.

## SHETLAND SHEEPDOG CLUB OF HOUSTON

### OFFICERS OF THE CLUB

Janette Nowak..... PRESIDENT  
 T'Paul Braly..... VICE-PRESIDENT  
 Ann Kutchka..... TREASURER  
 Kaitie Stafford..... CORRESPONDING SECRETARY  
 Donna Todd..... RECORDING SECRETARY  
**BOARD OF DIRECTORS:** Mendy Gleason, Peggy DeMers, Cora Hummel

### SHOW COMMITTEE

Janette Nowak..... SHOW CHAIR  
 13035 Victoria Trace, Montgomery, TX 77316  
 (281) 744-4995 dcn812@yahoo.com  
 Cora Hummel..... ASST. SHOW CHAIR  
 AND OFFICERS OF THE CLUB

### SHOW COMMITTEES

M. Gleason, M. Billingsley, A. Kutchka..... TROPHIES  
 M. Gleason, C. Hummel, A. Kutchka, G. Mauldin... RIBBONS & ROSETTES  
 J. Braly, T. Braly..... BUILDING & GROUNDS  
 L. Newman, C. Hummel..... BREED RING STEWARDS  
 M. Gleason, A. Kutchka..... CATALOG ADVERTISING  
 C. Bennett, C. Bennett, A. Kutchka, D. Todd..... RAFFLE  
 M. Csizi..... JUDGES' HOSPITALITY  
 M. Billingsley, P. DeMers..... SHOW HOSPITALITY  
 P. Dody, J. McDermott..... PUBLICITY

### JUDGES

	Conformation	Junior Showmanship	Sweepstakes
Event 2025049201 <b>January 18, 2025</b> <b>Saturday AM</b>	Mrs. Judith C. Kelsey 56215 Chaparral Terr. Inverness, FL 34452-8624	Mrs. Judith C. Kelsey 56215 Chaparral Terr. Inverness, FL 34452-8624	
Event 2025049202 <b>January 18, 2025</b> <b>Saturday PM</b>	Debra Nordby 9481 Tyler St NE Blaine, MN 55434-2595	Debra Nordby 9481 Tyler St NE Blaine, MN 55434-2595	
Event 2025049203 <b>January 19, 2025</b> <b>Sunday</b>	Greg Speaks 215 McSwain Rd. White Stone, VA 22578-2020	Joy Bass 1047 Anderson County Rd 413 Palestine, TX 75903	Marry Spalding 253 Bryn Mawr Circle Houston, TX 77024-6881

- **THIS IS A SELF-CLEANING SHOW!** Please pick up after your dogs.
- Dogs may not be left in the building overnight.

## CONFORMATION CLASSES

### REGULAR CLASSES

#### DOGS: PUPPY DOGS:

6 MOS. & UNDER 9 MOS.  
9 MOS. & UNDER 12 MOS.  
12 MOS. & UNDER 18 MOS.

BRED BY EXHIBITOR - ADULT  
BRED BY EXHIBITOR - PUPPY

AMERICAN BRED  
OPEN, BLACK  
OPEN, BLUE  
OPEN, SABLE  
WINNERS DOG

#### BITCHES: PUPPY BITCHES:

6 MOS. & UNDER 9 MOS.  
9 MOS. & UNDER 12 MOS.  
12 MOS. & UNDER 18 MOS.

BRED BY EXHIBITOR - ADULT  
BRED BY EXHIBITOR-PUPPY

AMERICAN BRED  
OPEN, BLACK  
OPEN, BLUE  
OPEN, SABLE  
WINNERS BITCH  
BEST OF BREED COMPETITION

### NON-REGULAR CONFORMATION CLASSES

VETERAN DOG CLASS.....Class for Dogs Seven (7) Years of Age or Older  
VETERAN BITCH CLASS..... Class for Bitches Seven (7) Years of Age or Older

6 MOS. & UNDER 9 MOS. 9 MOS. & UNDER 12 MOS. 12 MOS. & UNDER 18 MOS.  
SWEEPSTAKES (SUNDAY ONLY)

## JUNIOR SHOWMANSHIP COMPETITION

**NOVICE JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have not won three (3) first place awards\*, with competition present, in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have not won three (3) first place awards\*, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have not won three (3) first place awards\*, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS** - For Boys and Girls at least 9 and under 12 years of age on the day of the show who at the time entries close, have won three (3) first place awards\* in a Novice Class at a licensed or member show, with competition present in the Novice Class.

**OPEN INTERMEDIATE CLASS** - For Boys and Girls at least 12 and under 15 years of age on the day of the show who at the time entries close, have won three (3) first place awards\* in a Novice Class at a licensed or member show, with competition present in the Novice Class.

**OPEN SENIOR CLASS** - For Boys and Girls at least 15 and under 18 years of age on the day of the show who at the time entries close, have won three (3) first place awards\* in a Novice Class at a licensed or member show, with competition present in the Novice Class.

**MASTER CLASS** - For Boys and Girls at least 9 and under 18 years of age on the day of the show and who have won ten (10) Best Junior Handler awards with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All juniors meeting the criteria for this class are required to enter the Master Class and must change their entry the day of the show if entries have already closed. Once the eligibility time

frame for that year has passed, all participants return to the Open Class to compete for the following year.

\*A first place in Novice without competition leading to a Best Junior award with competition counts as one win towards moving to Open.

**NOTICE:** Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry. To obtain a junior identification number contact juniors@akc.org BE SURE ALL INFORMATION for Junior Showmanship Classes is entered on front and back of entry form.

## ENTRY FEES

When a dog is entered in more than one class (regular or non-regular) in the same event, the highest priced class is considered to be the first entry.

**PLEASE NOTE: 12-18 Month conformation entries do not qualify for the Puppy Class entry fee.**

## CONFORMATION, JUNIOR SHOWMANSHIP & SWEEPSTAKES

(Including AKC Fees of \$3.50 per recordable entry)

### **Separate fee for each dog, for each event.**

First entry of each dog.....\$30.00  
Second entry of same dog, unless otherwise specified.....\$20.00  
Bred by Exhibitor Class (Adult & Puppy).....\$20.00  
Puppy Class.....\$20.00  
Sweepstakes.....\$10.00  
Junior Showmanship.....\$5.00  
(Dogs entered in Sweepstakes must also be entered in a regular breed class.)

## **MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO: SHETLAND SHEEPDOG CLUB OF HOUSTON**

### MAIL ENTRIES WITH FEES TO:

Mrs. Patricia Mims, Show Secretary  
1603 Windloch St., Richmond, TX 77406

## **ALL signatures for overnight deliveries MUST BE WAIVED.**

Entries received without fees or signature cannot be accepted. Changes, additions, or corrections to entry forms must be received in writing prior to close of entries. Changes received by telephone are not acceptable.

The show-giving club will add a collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitor may result in their being put on a cash only basis.

**CATALOG PRE-ORDER**

Catalogs may be pre-ordered for \$5.00 by checking the box on the entry form.  
Payment may be included with entry fees.  
A limited number of catalogs will be available for purchase at the show for \$7.00.

**PUPPY SWEEPSTAKES (Sunday Only)**

Puppy Sweepstakes is open to all breeders and/or owners of Shetland Sheepdogs. Sweepstakes will be judged prior to regular classes. The Entry Fee shall be \$5.00 for each puppy. Entries will be made in the space marked "Additional Classes" on the entry form by writing "Sweepstakes" along with the proper age category: "6-9, 9-12, or 12-18". Sweepstakes classes will be divided by sex. All entrants in the Sweepstakes classes must also be entered in a regular breed class at the regular fee.

**DISTRIBUTION OF SWEEPSTAKES PRIZE MONEY**

Ten percent (10%) of the total entry for the Sweepstakes will be reserved by the club for expenses. The balance of the Ninety percent (90%) shall be divided as follows, according to the number of entries in each class.

FIRST PLACE.....	40% OF THE STAKE
SECOND PLACE.....	30% OF THE STAKE
THIRD PLACE.....	20% OF THE STAKE
FOURTH PLACE.....	10% OF THE STAKE

The following percentages for dividing prize monies are to be used in the event that four puppies are not entered in a class:

3 ENTRIES	FIRST	45%	SECOND	33%	THIRD	22%
2 ENTRIES		57%		43%		
1 ENTRY		100%				

**RIBBON/ROSETTE PRIZES WILL BE AS FOLLOWS:**

**PUPPY SWEEPSTAKES**

BEST PUPPY IN SWEEPSTAKES..... PINK & GREEN ROSETTE

**REGULAR CLASSES**

FIRST PRIZE..... BLUE RIBBON  
 SECOND PRIZE..... RED RIBBON  
 THIRD PRIZE..... YELLOW RIBBON  
 FOURTH PRIZE..... WHITE RIBBON  
 BEST PUPPY IN REGULAR CLASSES ..... DARK GREEN ROSETTE  
 WINNERS..... PURPLE ROSETTE  
 RESERVE WINNERS..... PURPLE & WHITE ROSETTE  
 BEST OF WINNERS..... BLUE & WHITE ROSETTE  
 BEST OF OPPOSITE SEX TO BEST OF BREED ..... RED & WHITE ROSETTE

BEST OF BREED..... PURPLE & GOLD ROSETTE  
 SELECT DOG & BITCH..... LIGHT BLUE & WHITE ROSETTE  
 BEST VETERAN DOG & BITCH..... ROSE ROSETTE  
 BEST JUNIOR HANDLER..... ROSE & GREEN ROSETTE  
 RESERVE BEST JUNIOR HANDLER..... ROSE & GRAY ROSETTE

**NON-REGULAR CLASSES**

FIRST PRIZE..... ROSE RIBBON  
 SECOND PRIZE..... BROWN RIBBON  
 THIRD PRIZE..... LIGHT GREEN RIBBON  
 FOURTH PRIZE..... GRAY RIBBON

**CONFIRMATION TROPHIES**

**SATURDAY-AM, January 18, 2025**

Trophies donated by Carol & Chuck Bennett, Lea Bertisch, Pat Dody, Mendy Gleason, Ann Kutchka, Guy & Thelma Mauldin, & Janette Nowak.  
ASSA Medallions are donated by Guy & Thelma Mauldin.

**CONFIRMATION CLASSES**

BEST OF BREED..... Grooming Apron  
 BEST OF WINNERS..... Grooming Apron  
 BEST OF OPPOSITE SEX..... Grooming Apron  
 SELECT DOG..... Grooming Apron  
 SELECT BITCH..... Grooming Apron  
 WINNERS DOG..... Grooming Apron & ASSA Medallion  
 WINNERS BITCH..... Grooming Apron & ASSA Medallion  
 RESERVE WINNERS DOG..... Grooming Apron  
 RESERVE WINNERS BITCH..... Grooming Apron  
 BEST PUPPY IN REGULAR CLASSES..... Grooming Apron

**JUNIOR SHOWMANSHIP**

Cash donated by Mendy Gleason.

BEST JUNIOR HANDLER..... \$10.00 Cash  
 RESERVE BEST JUNIOR HANDLER..... \$ 5.00 Cash  
 FIRST PLACE IN EACH CLASS..... \$ 5.00 Cash

**SATURDAY-PM, January 18, 2025**

Trophies donated by Mendy Gleason, Ann Kutchka, & Janette Nowak.  
ASSA Medallions are donated by Guy & Thelma Mauldin.

**CONFIRMATION CLASSES**

BEST OF BREED..... Crystal  
 BEST OF WINNERS..... Crystal  
 BEST OF OPPOSITE SEX..... Crystal

SELECT DOG..... Crystal  
 SELECT BITCH..... Crystal  
 WINNERS DOG..... Crystal  
 WINNERS BITCH..... Crystal  
 RESERVE WINNERS DOG..... Crystal  
 RESERVE WINNERS BITCH..... Crystal  
 BEST PUPPY IN REGULAR CLASSES..... Crystal

**JUNIOR SHOWMANSHIP**

Cash donated by Miendy Gleason.

BEST JUNIOR HANDLER..... \$10.00 Cash  
 RESERVE BEST JUNIOR HANDLER..... \$ 5.00 Cash  
 FIRST PLACE IN EACH CLASS..... \$ 5.00 Cash

**SUNDAY, January 19, 2025**

ASSA Medallions are donated by Shetland Sheepdog Club of Houston.  
 Other Conformation trophies are donated by Margaret Billingsley.  
 The trophies are custom designed Pottery by artist Susanne Slade.

**PUPPY SWEEPSTAKES**

BEST PUPPY IN SWEEPSTAKES..... Pottery

**CONFORMATION CLASSES**

BEST OF BREED..... Pottery  
 BEST OF WINNERS..... Pottery  
 BEST OF OPPOSITE SEX..... Pottery  
 SELECT DOG..... Pottery  
 SELECT BITCH..... Pottery  
 WINNERS DOG..... Pottery & ASSA Medallion  
 WINNERS BITCH..... Pottery & ASSA Medallion  
 RESERVE WINNERS DOG..... Pottery  
 RESERVE WINNERS BITCH..... Pottery  
 BEST PUPPY IN REGULAR CLASSES..... Pottery  
 FIRST PLACE IN EACH REGULAR CLASS..... Pottery  
 FIRST PLACE IN EACH NON-REGULAR CLASS..... Pottery

**JUNIOR SHOWMANSHIP**

Cash donated by Miendy Gleason.

BEST JUNIOR HANDLER..... \$10.00 Cash  
 RESERVE BEST JUNIOR HANDLER..... \$ 5.00 Cash  
 FIRST PLACE IN EACH CLASS..... \$ 5.00 Cash

New Title Ribbons will be provided by SSCH

**SHOW REGULATIONS**

If you have questions, please contact SSCH Show Chair Janette Nowak (281-744-4995), or Show Secretary Patricia Mims (713-703-2006).

**ENTRIES CLOSE AT 6 p.m., WEDNESDAY, January 1, 2025 AT THE SHOW SECRETARY'S ADDRESS: MRS. PATRICIA MIMS, 1603 WINDLOCH, RICHMOND, TX 77406.** Entries cannot be accepted, canceled, or substituted after entries have closed as provided in Chapter 11, Section 6 of the "Rules Applying to Dog Shows."

A Recording Fee of \$0.50 cents for each dog, and AKC Event Service Fee of \$3.00 for the first entry of each dog and an AKC Event Service Fee of \$3.50 for each additional entry of the same dog will be requirement for each recordable single-entry class at any Licensed or Member Club Show of Obedience Trial. These fees are paid to the American Kennel Club. (Rules Applying to Dog Shows, Chapter 11, Section 2).

**ENTRY FEES SHALL NOT BE REFUNDED IN THE EVENT THAT A DOG IS ABSENT, DISQUALIFIED, EXCUSED BY THE VETERINARIAN OR JUDGE, OR BARRED FROM COMPETITION BY THE SHOW COMMITTEE.** No entry fees will be refunded if the Show cannot open or be completed by reason of riots, civil disturbances, fire, an Act of God, public emergency, act of a public enemy, strikes or any other cause beyond the control of the Club.

Only dogs that are eligible to be shown under AKC Rules will be allowed within the show grounds.

Judges are not required to wait for dogs. Judges will adhere as closely as possible to the judging schedule. The owner or handler of each dog is solely responsible for having it ready at ringside when it is to be judged.

Show and Committee Chairs may exhibit at this show.

The welfare of an exhibitor's child is the responsibility of the exhibitor. It is distinctly understood that exhibitors will exercise CONTROL and RESTRAINT over their children while attending these shows. Parents are responsible for any damage done by their children.

The show site will be available to exhibitors when the Show Committee has completed preparations for the show, which is expected to be approximately 7:00 am on Saturday, January 18, 2025. SSCH show hours will be from 7:00 am to 6:00 pm on Saturday, January 18, 2025 and 7:00 am to one hour after the judging of Best of Breed on Sunday, January 19, 2025.

Crates and grooming equipment may be left in the building Saturday night, but exhibitors do so at their own risk. The **Shetland Sheepdog Club of Houston** nor **Fort Bend County Fairgrounds** assume any responsibility for any loss, damage, or injury sustained by exhibitors, handlers, or to any of their dogs or property and further assumes no responsibility for injury to children.

Exercise pens will not be allowed inside the building.

Chalking inside the building is allowed.

**ALL EQUIPMENT MUST BE REMOVED FROM THE ARENA IMMEDIATELY FOLLOWING THE JUDGING OF BEST OF BREED ON SUNDAY.**

The show-giving club reserves the right to substitute a prize of equal or greater value. All trophies must be claimed the day of the show. None will be mailed.

DO NOT LEAVE ANY DOGS IN CLOSED VEHICLES. THE SHETLAND SHEEPDOG CLUB OF HOUSTON RESERVES THE RIGHT TO REMOVE ANY DOGS FOUND IN DISTRESS IN A VEHICLE ON THE SHOW GROUNDS AND ALL PERSONS ATTENDING THIS DOG SHOW HEREBY WAIVE ANY CLAIM FOR DAMAGES AGAINST THE CLUB FOR SUCH REMOVAL.

Exhibitors should follow their veterinarians' recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations. The State of Texas is under a rabies alert.

Proof of a rabies vaccination may be required. Tags are not sufficient for proof of vaccinations.

**NOTICE:** The show-giving club reserves the right to cancel the events if extreme weather conditions threaten the well-being of dogs and participants, per the American Kennel Club guidelines issued July 28, 1995.

The Shetland Sheepdog Club of Houston does not agree to arbitrate claims as set forth on the Official AKC entry form for these events.

**VETERINARIAN (ON CALL)**

Rose-Rich Veterinary Hospital  
2230 Thompson Rd.  
Richmond, TX 77469

Phone: (281) 342-3727

**Office Hours:**

M W T H F 7 am – 5:30 pm  
Tuesday 7am – 6:30 pm  
Saturday 8 am – Noon  
Sunday - Closed

**HUMAN HOSPITAL**

Oakbend Medical Center  
1705 Jackson St.  
Richmond, TX 77469

Phone: (281) 341-3000

**EMERGENCY VETERINARIAN**

Sugar Land Veterinary Specialists  
1515 Lake Pointe Parkway  
Sugar Land, TX 77478  
(281) 491-7803

Emergency Services open 24/7 every day of the week

**DIRECTIONS TO THE SHOW SITE**

Fort Bend County Fair Grounds  
4310 Highway 36 S, Building B  
Rosenberg, TX 77471

<https://www.fortbendcountytx.gov/government/departments/county-services/parks-and-recreation/fairgrounds>

**From all Directions:**

Take Highway 59 and turn south on Highway 36 in Rosenberg. The Fort Bend County Fairgrounds entrance is on the right about a half mile from the Highway 59 – Highway 36 intersection.



**NEW EXHIBITOR BRIEFING**

Saturday – Check the judging schedule for time and location.

**CATALOG ADS**

**Deadline: Wednesday, January 1, 2025**

Inside Front, Inside Back or Back Cover...\$30.00,  
Full Page...\$20.00 ● Half-Page...\$15.00 ● Quarter Page...\$7.50

Email PRINT READY advertisements to:

Mendy Gleason

Phone: (303) 345-7564

e-mail: mendy.keech@yahoo.com



**SHOW PHOTOGRAPHER**

**Katie Stafford**  
10730 Kiamichi Dr., Tyler, TX 75703  
**(337) 540-3179**

**LUNCH INFORMATION**

There are numerous fast-food options near the show site.

**Saturday Lunch:**

A variety of soups, bread, and assorted desserts will be served during the Saturday lunch break.

**MOTELS/HOTELS THAT WILL ACCEPT WELL-BEHAVED DOGS**

LaQuinta Inn & Suites  
28332 Southwest Freeway (Highway 59) Rosenberg, TX 77471  
Reservations: (888) 801-1519 Hotel Direct: (832) 595-6111  
[www. https://laquintainnrosenberg.hotelandsuites.com/](https://laquintainnrosenberg.hotelandsuites.com/)

Some restrictions may apply. Pet policies are subject to change. A pet deposit may be required. Contact the hotel for the current policy.

**Owners/handlers, remember to PICK UP AFTER YOUR DOGS, so these accommodations continue to accept pets.**



***The AKC is committed to creating a safe and respectful sport environment for all.***

If you need to talk to someone, or need help, please call **1-(800)656-HOPE (National Sexual Assault Hotline)** or text **HOME to 741-741** for free 24/7, confidential services from trained crisis counselors.

**RV INFORMATION**

RV spaces with full hookups are available on-site, first come first served. \$30 per night. Spaces may be reserved for Friday, January 17, 2025 and/or Saturday, January 18, 2025.

Call the Fair Grounds office (832) 471-2590

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
**SHETLAND SHEEPDOG CLUB OF HOUSTON**

\*\*\*\*\* Appropriate Box(es) MUST BE CHECKED \*\*\*\*\*

CONFORMATION, JUNIOR SHOWMANSHIP & SWEEPSTAKES ENTRY FORM -  
 SHETLAND SHEEPDOGS ONLY

SATURDAY-AM, January 18, 2025 , Event # 2025049201  
 SATURDAY-PM, January 18, 2025, Event # 2025049202  
 SUNDAY - January 19, 2025 Event # 2025049203

ENTRIES CLOSE: **6 p.m. CST, Wednesday, January 1, 2025** at the Show Secretary's office,  
 AFTER WHICH ENTRIES CANNOT BE ACCEPTED, CANCELED OR SUBSTITUTED except as provided  
 for in Chapter 6 of "Rules Applying to Dog Shows." **See page 4 for entry fees.**

MAKE CHECKS OR MONEY ORDERS PAYABLE TO: SHETLAND SHEEPDOG CLUB OF HOUSTON  
**MAIL ALL ENTRIES AND FEES TO:** MS. PATRICIA MIMS, SHOW SECRETARY  
 1603 WINDLOCH, RICHMOND, TX 77406

I ENCLOSE \$\_\_\_\_\_ FOR ENTRY FEES I ENCLOSE \$\_\_\_\_\_ FOR PRE-ORDERED CATALOG(S)

BREED <sup>5</sup> <b>Shetland Sheepdog</b>	VARIETY <sup>1</sup>	SEX
DOG SHOW CLASS <sup>2,3</sup>	CLASS <sup>3</sup> DIVISION Weight, color, etc.	
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)
NAME OF (See Back) JUNIOR-HANDLER (if any)		JR. SHOWMANSHIP CLASS
FULL NAME OF DOG	DATE OF BIRTH	JR. HANDLER NUMBER
<input type="checkbox"/> AKC* NO. <input type="checkbox"/> PAL/JLP NO. <input type="checkbox"/> FOREIGN REG NO. & COUNTRY	PLACE OF BIRTH (list country) <small>Do not print the above in cursive.</small>	
BREEDER		
SIRE		
DAM		
ACTUAL OWNER(S) <sup>4</sup> (Please Print) _____ OWNER'S ADDRESS _____ CITY _____ STATE _____ ZIP _____		
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW _____		

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

Signature of owner or his/her agent  
 duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ E-MAIL Address \_\_\_\_\_

Are you a new exhibitor? Yes  No  Owner/Handled Eligible? Yes  No

E-MAIL Address (An acknowledgement or receipt of entry may be sent to this e-mail address): \_\_\_\_\_  
 Emergency contact: \_\_\_\_\_ Telephone \_\_\_\_\_

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
**SHETLAND SHEEPDOG CLUB OF HOUSTON**

\*\*\*\*\* Appropriate Box(es) MUST BE CHECKED \*\*\*\*\*

IMPORTANT—Read Carefully instructions on Reverse Side before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT)

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim, loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

- (Variety) If you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e. Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

This entry is for Junior Showmanship, please give the following information:

JR. DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR-HANDLER NUMBER \_\_\_\_\_ Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 the dog identified on the face of this form, what is the relationship of the Junior Handler to the dog identified on the face of this form, what is the relationship of the Junior Handler to the owner? \_\_\_\_\_